| CANDIDATE'S REPO  | (2) Tall 1 (2) (1)   |
|---|--|
| 1. Countrying Name and Address of Candidate  Tohn D. Murphy  37147 Perkins Rd  Prairieville LA 70769  2. Office sought (Include like of office me well as parten, city, town under election district)  School Board  District 4  Frairieville LA 70769  Sent B  | Jupa 10/02 030697  |
| 8. Date of Primary 10-5-02-   |  |
| 4. Type of Report: 190th day prior to primary   |  |
| FIRAL REPORT IT:  |  |
| 8. Name and Address of Fineriolal Institution (You are required by law to use one or more banks, eavings and loan associations, or mensy market mutual fund as the depositions of all carapsign funds.)  Regions Bank 508 N. Airline Hory Gonzales ILA 70737  7. Full Name and Address of Treasurer  7. Full Name and Address of Treasurer |  |
| 9. Name of Person Propering Report John D. Murphy Deptime Telephone 225 122 1334  |  |
| 10. WE HEREBY CERTIFY that the information contained in this report and the attached acheculas letitude and correct to the best of our knowledge, information and belief, and that no expenditures have been made not contributions reported that have not been reported herein, and that no information required to be reported by the Louisiana Compaign Finance Disolosure Act has been deliberately critical.   | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committees observers, and subsidiary committees, if any (use additional sheets if recessary).   |
| Signature of Tabutan 2003  Signature of Cardioteta Chelleranon (To be different and it report by principal committee)  Daytime Takephone  Daytime Takephone   | # 20 S - 613 ED # 1 2 |
| Bignesture of Trecesurer  Bignesture of Trecesurer  Daytima Testephone  Bignesture of Trecesurer  Bignesture of Trecesurer  Daytima Testephone  | (4)  |

## **SUMMARY PAGE**

| RECEIPTS                                     | This Period |
|--|-------------|
| Contributions (Schedule A-1)                 | A) 00       |
| In-kind Contributions (Schedule A-2)         |             |
| Campaign paraphernalia sales of \$25 or less | 0, 50       |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2+3)       |             |
| 5. Other Receipts (Schedule A-3)             | 0.          |
| 6. Loans Received (Schedule B)               |             |
| 7. Loan Repayments Received (Schedule D)     | O' 40       |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 8 + 7)      | <u>0, a</u> |

| DISBURSEMENTS                                    | This Period |
|--|-------------|
| Expenditures (Schedule E-1)                      | 2 00        |
| 10. Other Disbursements (Schedule E-2)           | 0,          |
| 11. Loan Repayments Made (Schedule B)            | 0,0         |
| 12. Funds Loaned (Schedule D)                    | 0,          |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | 0,00        |

| FINANCIAL SUMMARY   | Amount  |
|---|---------|
| <ol> <li>Funds on hand at beginning of reporting period<br/>(Musal equal funds on hand at aloose from least report or -0- If first report for this election)</li> </ol> | # 12 02 |
| 15. Plus total receipts this period (Line Sebore)   | 0.00    |
| Less total disbursements this period     (Line 13 above)  | 0.00    |
| 7. Less in-kind contributions<br>(Une 2 above)  | 2 60    |
| 8. Funds on hand at close of reporting period   | 12.62   |

## **SUMMARY PAGE (continued)**

| INVESTMENTS  | Amount |
|--|--------|
| <ol> <li>Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments<br/>(Le., savings accounts, CD's, money market funds, etc.)</li> </ol> | 0.00   |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments   | 0.00   |

| SPECIAL TRANSACTIONS   | This Period |
|--|-------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)  | 1000,00     |
| 22. Contributions received from political committees (From Schedules A-1 and A-2)  | 0.90        |
| 23. All proceeds from the sale of tickets to fundralsing events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-                           | 1.) 0.00    |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reporte<br>on Schedule A-1 or Line 3, above.) | d 0, 50     |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)   | 0,00        |

## NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

| SCHEDULE   | B: LOANS RECI  | EIVED                            |                                      |  |
|--|--|----------------------------------|--------------------------------------|--|
| The following information must be provided for each loa<br>Also, complete this schedule for loans received in p<br>separately, even if from the same source. Any personal  | rior periods that are still ou   | tstanding. Separate los          | ns must be reporte                   |  |
| 1. Name and address of lender John D. Murphy 37147 Perkins Rd Prairieville LA 70769  | c. Amount borrowedd. Balance due   |                                  | 1000.00                              |  |
| Prairieville LA 70769  | *For lines of cradit, give the date the line of credit was first committed at item 2s and list only the amount actually drawn at item 2c.  OPTIONAL: Total amount of credit available \$ |                                  |                                      |  |
| 3. Endorsers/Guarantors  | 4. Repayments this period Date   | Principal                        | Interest                             |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise excured the loan or line of credit.   | (List payments of principal and into payments under principal.)  | erest separately. If separate am | ou <b>n</b> le are not known, flet a |  |
| Also, state the emount of liability for each endorser or guarantor.}  1. Name and address of lender  | Z. a. Date*  | b. Interest rate                 | %(a.p.r.)                            |  |
|  | c. Amount borrowed'  |                                  |                                      |  |
|  | d. Balance dua   |                                  | 5                                    |  |
|  | *For lines of credit, give the c<br>2e and list only the amount a<br>OPT(ONAL: Total amount of   | ctually drawn at Item 2c.        | first committed at Item              |  |
| 3. Endorsers/Guzrantors  | Repayments this period     Date  | Principal                        | Interest                             |  |
|  |  |                                  |                                      |  |
| (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or fine of oredit. Also, state the amount of liability for each endorses or guarantee.)  From 102 Rev. 209. Page Rev. 208. | (Usi payments of principal and int<br>payments under principal)  | erest separately. If apparate an | naunjs pre nat known, list           |  |